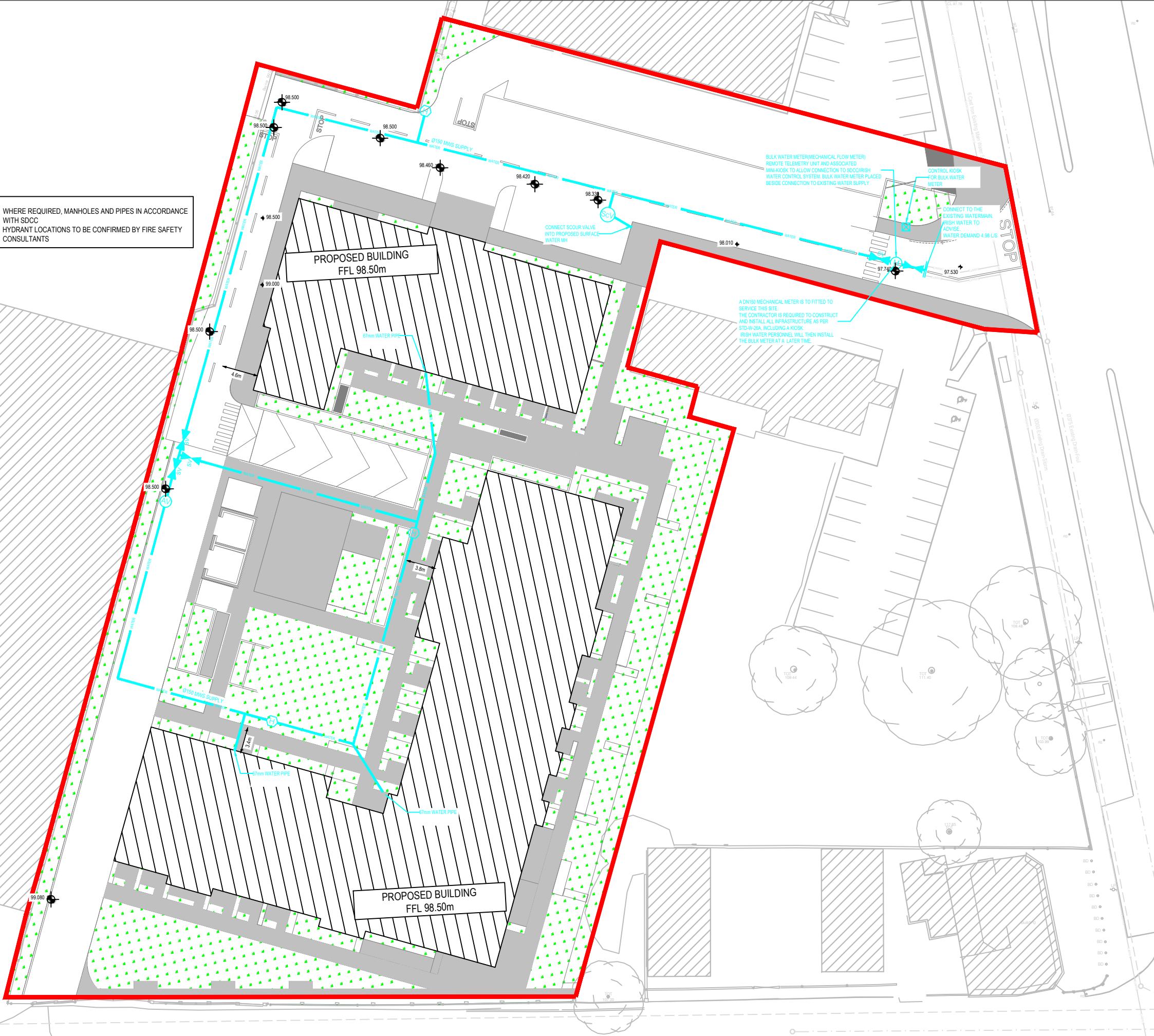













NOTE:  
 - WHERE REQUIRED, MANHOLES AND PIPES IN ACCORDANCE WITH SDCC  
 - HYDRANT LOCATIONS TO BE CONFIRMED BY FIRE SAFETY CONSULTANTS



**GENERAL NOTES:**

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.
2. DO NOT SCALE THIS DRAWING. ANY AMBIGUITIES, OMISSIONS AND ERRORS ON DRAWINGS SHALL BE BROUGHT TO THE ENGINEERS ATTENTION IMMEDIATELY. ALL DIMENSIONS MUST BE CHECKED / VERIFIED ON SITE.
3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
4. FOR GENERAL NOTES REFER TO DRAWING.

**LEGEND**

-  PROPOSED BUILDING
-  EXISTING BUILDING
-  PROPOSED WATERMAIN
-  PROPOSED HYDRANT
-  PROPOSED AIR VALVE
-  PROPOSED OFF-LINE SCOUR VALVE
-  PROPOSED DUCK FOOT WASHOUT HYDRANT
-  EXISTING MAINS WATER SUPPLY
-  SITE SUBJECT TO PLANNING APPLICATION

P07	ISSUED FOR PLANNING	11.12.20	GS	DH
P06	ISSUED FOR INFORMATION	18.11.20	GS	DH
P05	ISSUED FOR INFORMATION	17.11.20	GS	DH
P04	ISSUED FOR INFORMATION	12.11.20	GS	DH
P03	ISSUED FOR PLANNING	12.11.19	JC	GS
P02	ISSUED FOR PLANNING	19.09.19	JC	AC
P01	ISSUED FOR INFORMATION	19.08.19	GS	AC
Rev:	Description:	Date:	By:	Chkd:



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Status: **ISSUED FOR INFORMATION** S2

Project: **GLEN ABBEY**

Dig Title: **PROPOSED SITE SERVICES WATERMAIN LAYOUT**

Size:	A3	Date:	19/08/19	Drawn By:	GS	Designed By:	AC	Checked By:	DH
Scale:	1:500								
Project No.:	072414 - CUR - 00 - XX - DR - C - 90009 - P07	Originator:		Volume:		Level:		Type:	

072414 - CUR - 00 - XX - DR - C - 90009 - P07

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